Liquid Gold: Oil

by The reasons why Monday, 24 April 2006
The reasons why
Liquid Gold: Oil
Resonance 104.4FM, London
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Accompanying Notes
A journey with a drop of oil. From extraction, via pipelines to refineriesbefore it reaches the consumers (whose Governments fight wars, &organise finance to keep it flowing to us)
Oronto Douglas
Leading human rights lawyer (and acted as one of Ken Saro Wiwa's lawyers) and Deputy Director, Environmental Rights Action (ERA), Nigeria.
Nigeria can be seen as a creation of the Royal Niger Company, whose business interest was in extracting many natural resources from the area, including Palm Oil. The RNC had little regard for the inhabitants, and suppressed them, with the

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'developed' countries from those military regimes... this is part of the story of the following one hundred years.

aid of the Royal Navy when they rose up. Over a hundred years later other oil companies in what is now called Nigeria are involved in extraction with scant regard to human rights, human health and the environment. Oil spills, gas flares, polluted lands, destroyed forests, contaminated waters, oil companies working with military regimes, executions, debt to

Clayton Thomas Muller from the Indigenous environmental network, USA. He is of Mathais Colomb Cree Nation in Northern Manitoba, Canada, is a Sundancer, traditional Pipe carrier, singer and activist for indigenous self-determination and environmental justice. He is the Indigenous Oil Campaign Organizer for the Indigenous Environmental Network. He works across Alaska, Canada and the lower 48 States of the USA with grassroots indigenous communities.

Around the world, extraction of natural resources, including opil and gas, takes place predominantly in land remote from the centres of power, who may be poorly represented in the government (as e.g. in Nigeria) and often on land occupied by indigenous peoples. These people may gain nothing, and may only suffer as a result of their activities on their lands.

Resources Indigenous Environmental Network "A network of Indigenous Peoples empowering Indigenous Nations and communities towards sustainable livelihoods, demanding environmental justice and maintaining the Sacred Fire of our traditions."

http://www.ienearth.org/

Daris Cristancho, an indigenous leader of the U'wa tribe of Columbia

The 5000 U'wa live in the Amazon region of Colombia. Daris describes the U'wa's ongoing struggle to preserve their sacred land and culture and their resistance to the oil companies and the government of Columbia.

They gained international visibility in a 14-year long struggle to prevent oil drilling on their land, which secured the withdrawal of

Royal Dutch Shell

and

Occidental Petroleum

(Oxy), and continues as

Ecopetrol

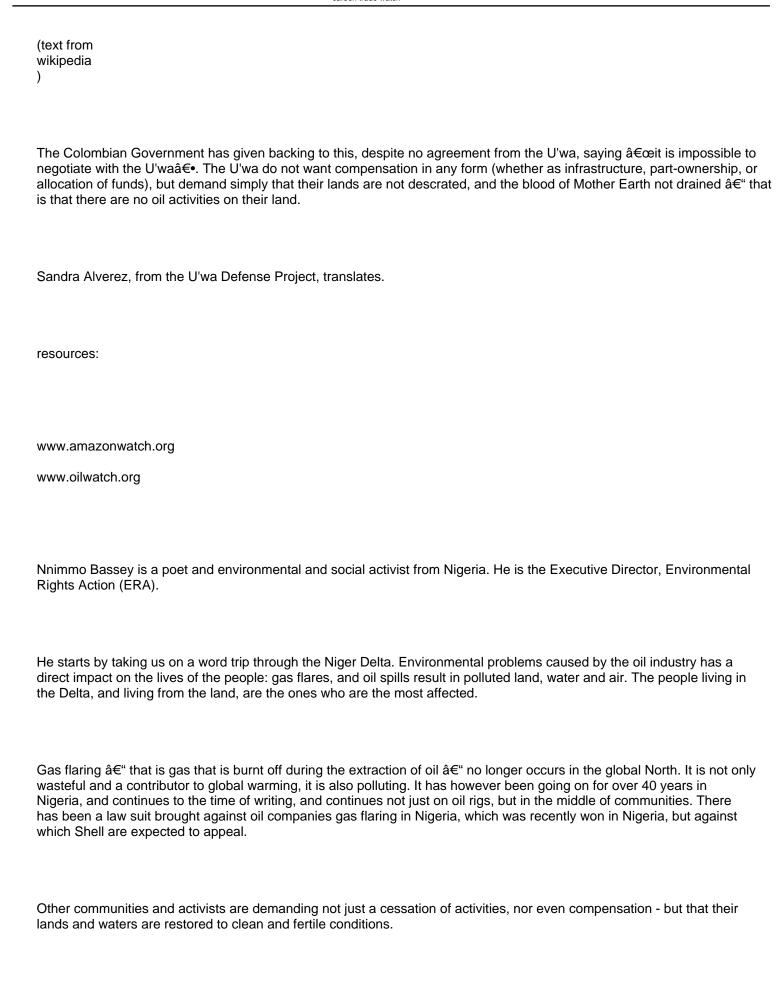
and

Repsol YPF

seek to drill on their land. The conflict came to a head as Oxy prepared to drill at the Gibraltar 1 test site. The U'wa, who had previously threatened to commit mass suicide if the oil extraction project went forward, constructed a small village on the site of the drillsite. They also set up numerous roadblocks and a coordinated (together with neighboring campesinos and the Guahibo

people

) a regional social strike that paralyzed the surrounding area. Although the Colombian military dislodged the protesters from the site, no commercially viable deposits were found. The U'wa are now in a new dispute with Ecopetrol, which is seeking to prospect for oil on their lands.



Leslie Lefkow a human rights specialist with Doctors without borders and Nyang Chol a senior official with RAS, the

humanitarian wing of the rebel SPDF faction Sudan talk about the situation in Sudan.

Since Sudan gained independence from Britain in 1956, it has been a nation divided, plagued by religious, ethnic, and economic tensions between the primarily Muslim north and the predominantly Christian and animist south. The nation saw its first civil war soon after independence, and peace did not return until 1972. In 1983, the Sudanese government imposed Islamic law throughout the country, and partitioned the south into three administrative territories, sparking a second devastating civil war.

For the last 20 years, the Sudan People's Liberation Army, or SPLA, and shifting alliances of other rebel groups have engaged in fierce combat against the Sudanese government and government-backed militia. Civilians have paid the overwhelming price. In 1997, oil exploration and growing inter-factional rivalries among armed groups in the south led to an escalation in the conflict and a disastrous new phase in the humanitarian crisis.

The Western Upper Nile (particularly Dafur) is a region in which violence, malnutrition and infectious disease go hand-inhand. Cattle, the lifeblood of the south Sudanese economy and diet, are looted by roving soldiers, and the severity and reach of epidemics is intensified by displacement and the destruction of public health structures and supply lines.

After two years of bargaining the government and rebels signed a comprehensive peace deal in January 2005. The accord provides for a high degree of autonomy for the south, where rebels say they have been battling oppression and marginalisation. The region will also share oil revenue equally with the north. While decades of fighting have left any infrastructure in tatters, the economic dividends of peace could be great. Sudan has large areas of cultivatable land, as well as gold and cotton. Its oil reserves are ripe for further exploitation.

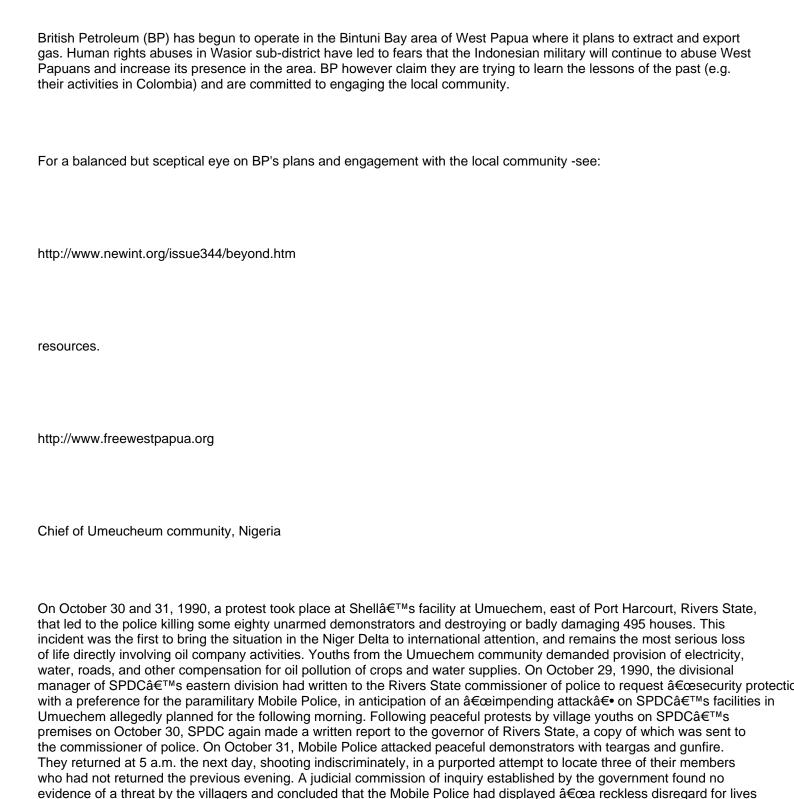
Benny Wenda, West Papuan tribal leader, in exile in Britain.

After experiencing the brutality of the Indonesian state early in life, Benny campaigned peacefully in West Papua but was arrested, tortured and threatened with death. He managed to escape to Britain, from where he now coordinates the Free West Papua Campaign.

West Papuans have never been given a free vote on their self-determination after the invasion by Indonesia in 1961. Nonetheless, the Indonesian occupation has been recognised and supported by the US, UK, Australia and other international powers. Repression of West Papuan peoples has increased markedly since 1998, when West Papuans seized an opportunity with the fall of Suharto to organise for independence. Against the backdrop of decades of violence and brutality, US and UK-owned Freeport gold mine (the largest in the world) operates – with dire social and ecological impacts. Recently (2006) this site has again become a site of resistance.

Benny talks about the fact that agreements with multinationals for resources (including metal ores, oil and gas) are made with the Indonesian Government, not with local people.

Benny discusses the impacts of BP's activities on the local people due to environmental pollution.



compensation has been awarded for the attack to those whose relatives were killed or homes destroyed; nor have the

and property.― No

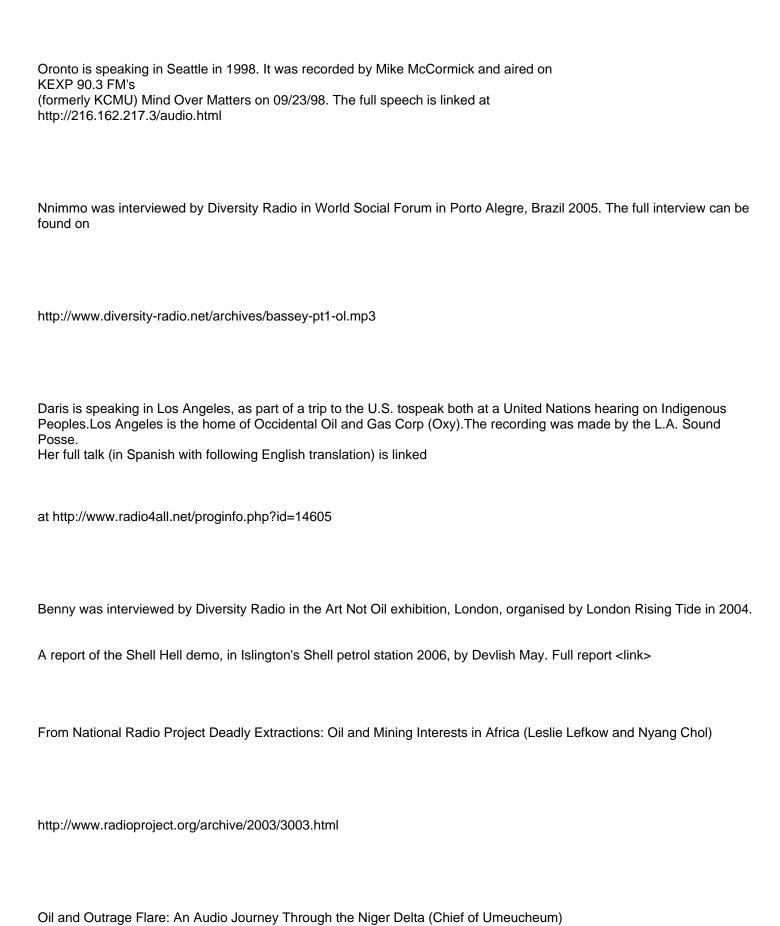
perpetrators been brought to justice.

(text from Human Rights Watch)
Demo at Shell petrol station on Islington High Street, London UK
A report from a demonstration in London in 2006, which closed down a Shell pertol station in central London, to highlight the activities of the oil industry. This was as part of an action linking up with those is County Mayo, Ireland, who are resisting an oil pipeline being built.
Actions have happened around the world against the oil industry, frequently taking inspiration from each other and acting in solidarity with each other. In County Mayo, the 'Solidarity Camp' makes direct reference to the situation in the Niger Delta. Worldwide demonstrations took place in 1995, and on anniversaries of the execution of 9 activists and organisers from the Niger Delta, including writer Ken Saro Wiwa – executions in which Shell had been heavily implicated. During the 2001 invasion of Iraq, women in California, USA took up the idea of nude protests against a war for oil, directly drawing inspiration from the women of the Niger Delta, who, at that time, as part of their ongoing campaigns, were using their naked bodies to stop oil production. This itself inspired other similar anti-war actions.
Resources and links
Manana Kochladze from CEE Bankwatch, and winner of the Goldman Prize for her work against the Baku-Tiblisi-Ceyhan (BTC) pipeline.
The BTC pipeline runs from Baku in Azerbejan, through Georgia to the Mediterranean in Ceyhan, Turkey. It has been criticised for failing to adequately address environmental impacts, and for human rights issues. Nonetheless, it is being supported by the UK Government. BP are one of the main parties in the pipeline.
Despite its damaging impacts, the oil industry receives public funding from the UK Government to support new pipelines and operations via publicly-funded financial bodies, such as the World Bank and European Bank for Reconstruction and Development (EBRD).
resources
www.bankwatch.org

Asume Osuoka, from Oilwatch Africa, Nigeria
Asume shows that it is not just the multinationals themselves who are implicated, the Northern Governments themselves play a role. Not just by providing risk insurance and direct financing of oil developments through development banks, but also though 'aid packages' which, many argue, are designed for the benefit of the donor nation.
Fillipe Quispe (Gen. Sec. of the United Union Confederation of Working Peasants of Bolivia (CSUTCB), Aymara leader)
Felipe Quispe Huanca "El Mallku" (Aymara language: "prince") is a radical Bolivian political leader. He heads the Pachakutik Indigenous Movement (MIP) and is general secretary of the United Union Confederation of Working Peasants of Bolivia (CSUTCB). In 1984, he was one of the leading organisers of the Tupac Katari Guerrilla Army, a failed armed insurrection against the government. Quispe was arrested for his involvement in the movement on August 19, 1992. Quispe has worked for the establishment of an indigenous republic ââ,¬â€• which would take the name "Collasuyu" in the Aymara-majority regions of Bolivia. A staunch opponent of the neoliberal Washington consensus, Quispe has been classified as a terrorist by the U.S. FBI. He is strongly against U.Sled coca eradication schemes, which he sees as destroying a critical part of Aymara culture, and was a major player during the Bolivian Gas War. Quispe ran a failed campaign in the 2005 presidential elections, which saw the victory of indigenous Evo Morales, leader of the MAS.
http://en.wikipedia.org/wiki/Felipe_Quispe
Robbie Madden, a member of London Rising Tide, UK
resources:
www.londonrisingtide.org.uk
www.artnotoil.org.uk

Oronto is speaking at McGill University, Montreal. It was recorded by Terna Gyuse, and first broadcast on CKUT 90.3FM Montreal, on the programme Amandla! on 08-12-2001. The full speech is linked at http://www.radio4all.net/proginfo.php?id=3945

recording details



http://www.radioproject.org/archive/2002/4802.html
Shell Hell audio
https://www3.indymedia.org.uk/en/2006/02/334335.html
More resources
Books
Where Vultures Feast: Shell, Human Rights and Oil, by Ike Okonta & Oronto Douglas. ISBN: 1859844731 Published by Verso
Links
Environmental Dighte Action
Environmental Rights Action www.eraction.org
Project Underground
www.moles.org Niger Delta Women for Justice www.ndwj.kabissa.org Friends of the Earth International www.foei.org Human Rights Watch: http://hrw.org Amazon Watch: http://www.amazonwatch.org/ Indymedia.org: http://www.indymedia.org
Shell to Sea Network (Ireland): http://www.corribsos.com

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Carbon Trade Watch:

http://www.carbontradewatch.org

The reasons why

Liquid Gold: Oil

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03:01ÂÂÂ Letsfollowthatdropofoil

03:10ÂÂÂ ClaytonThomasMuller(IndigenousEnvironmentalNetwork)USA

03:57Â Â Â Searchtofindthecrudeoil

04:16Â Â Â SandraAlverez(U'waDefenseProject)andDarisCristancho(U'waLeader)Columbia

05:51Â Â Â NnimmoBassey(ExecutiveDirector,EnvironmentalRightsAction)Nigeria

07:00ÂÂÂ LeslieLefkow(Doctorswithoutborders)

07:31Â Â Â NyangChol(RAS,thehumanitarianwingoftherebelSPDFfaction)Sudan

08:12ÂÂÂ BennyWenda(WestPapuantriballeader,inexileinBritain)

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09:21ÂÂÂ ChiefofUmeucheumcommunity,Nigeria

11:10ÂÂÂ DemoatShellpetrolstationonIslingtonHighStreet,LondonUK

14:15Â Â Â MananaKochladze(CEEBankwatch)

15:10Â Â Â AsumeOsuoka(OilwatchAfrica)Nigeria

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21:07Â Â Â FillipeQuispe(Gen.Sec.oftheUnitedUnionConfederationofWorkingPeasantsof

Bolivia(CSUTCB), Aymaraleader)

23:03Â Â Â DarisCristancho(U'waLeader)Columbia

23:31Â Â Â RobbieMadden(LondonRisingTide)UK 24:10Â Â Â OrontoDouglas(FriendsoftheEarthNigeria) 25:25ÂÂÂ NnimmoBassey(ExecutiveDirector,EnvironmentalRightsAction)Nigeria 25:53ÂÂÂ RobbieMadden(LondonRisingTide)UK 26:44Â Â Â NnimmoBassey(ExecutiveDirector,EnvironmentalRightsAction)Nigeria 27:03ÂÂÂ RobbieMadden(LondonRisingTide)UK 27:47Â Â Â PleasingMrs.Martin 28:01Â Â Â NnimmoBassey(ExecutiveDirector,EnvironmentalRightsAction)Nigeria 28:30Â Â Â RobbieMadden(LondonRisingTide)UK 29:11ÂÂÂ OrontoDouglas(FriendsoftheEarthNigeria) 29:39Â Â Â Theincrediblerealmofpetroleum 29:55Â Â Â Outro. Â Licensing and thanks The programme is made available under a Creative Commons, Attribution, Non-commercial, ShareAlike License from www.diversity-radio.net/reasonswhy We'd like to hear from you about this recording, or if you use it yourself

We are grateful to those who have made their recordings available for this project: the National Radio Project, Raised Voices, LA Sound Posse, Mind over Matters, Terna Gyuse, Devlish May, Kasim Tirmizey, Zoe Young, Friends of the Earth International.

Historic material was made available on archive.org.

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